

Federal Bar Association Application for Membership

The Federal Bar Association offers an unmatched array of opportunities and services to enhance your connections to the judiciary, the legal profession, and your peers within the legal community. Our mission is to strengthen the federal legal system and administration of justice by serving the interests and the needs of the federal practitioner, both public and private, the federal judiciary, and the public they serve.

Advocacy

The opportunity to make a change and improve the federal legal system through grassroots work in over 90 FBA chapters and a strong national advocacy.

Networking

Connect with a network of federal practitioners extending across all 50 states, the District of Columbia, Puerto Rico, and the Virgin Islands.

Leadership

Governance positions within the association help shape the FBA's future and make an impact on the growth of the federal legal community.

Learning

Explore best practices and new ideas at the many Continuing Legal Education programs offered throughout the year—at both the national and chapter levels.

Expand your connections, advance your career

THREE WAYS TO APPLY TODAY: Join online at www.fedbar.org; Fax application to (571) 481-9090; or Mail application to FBA, PO Box 79395, Baltimore, MD 21279-0395. For more information, contact the FBA membership department at (571) 481-9100 or membership@fedbar.org.

Applicant Information

First Name _____ M.I. _____ Last Name _____ Suffix (e.g. Jr.) _____ Title (e.g. Attorney At Law, Partner, Assistant U.S. Attorney) _____
 Male Female Have you been an FBA member in the past? yes no Which do you prefer as your primary address? business home

Firm/Company/Agency _____ Number of Attorneys _____
Address _____ Suite/Floor _____
City _____ State _____ Zip _____ Country _____
() _____
Phone _____ Email Address _____

Address _____ Apt. # _____
City _____ State _____ Zip _____ Country _____
() _____ / / _____
Phone _____ Date of Birth _____
Email Address _____

Bar Admission and Law School Information (required)

U.S. Court of Record: _____
State/District: _____ Original Admission: / /

Foreign Court/Tribunal of Record: _____
Country: _____ Original Admission: / /

Tribal Court of Record: _____
State: _____ Original Admission: / /

Students Law School: _____
State/District: _____ Expected Graduation: / /

Authorization Statement

By signing this application, I hereby apply for membership in the Federal Bar Association and agree to conform to its Constitution and Bylaws and to the rules and regulations prescribed by its Board of Directors. I declare that the information contained herein is true and complete. I understand that any false statements made on this application will lead to rejection of my application or the immediate termination of my membership. I also understand that by providing my fax number and e-mail address, I hereby consent to receive faxes and e-mail messages sent by or on behalf of the Federal Bar Association, the Foundation of the Federal Bar Association, and the Federal Bar Building Corporation.

Signature of Applicant _____

Date _____

(Signature must be included for membership to be activated)

*Contributions and dues to the FBA may be deductible by members under provisions of the IRS Code, such as an ordinary and necessary business expense, except 4.5 percent which is used for congressional lobbying and is not deductible. Your FBA dues include \$14 for a yearly subscription to the FBA's professional magazine.

Application continued on the back



Federal Bar Association

Membership Categories and Optional Section, Division, and Chapter Affiliations

Membership Levels

Sustaining Membership

Members of the association distinguish themselves when becoming sustaining members of the FBA. Sixty dollars of the sustaining dues are used to support educational programs and publications of the FBA. Sustaining members receive a 5 percent discount on the registration fees for all national meetings and national CLE events. They are also eligible to receive one [free CLE webinar](#) per year.

	Private Sector	Public Sector
Member Admitted to Practice 0-5 Years.....	<input type="radio"/> \$165	<input type="radio"/> \$145
Member Admitted to Practice 6-10 Years	<input type="radio"/> \$230	<input type="radio"/> \$205
Member Admitted to Practice 11+ Years	<input type="radio"/> \$275	<input type="radio"/> \$235
Retired (Fully Retired from the Practice of Law)	<input type="radio"/> \$165	<input type="radio"/> \$165

Active Membership

Open to any person admitted to the practice of law before a federal court or a court of record in any of the several states, commonwealths, territories, or possessions of the United States or in the District of Columbia.

	Private Sector	Public Sector
Member Admitted to Practice 0-5 Years.....	<input type="radio"/> \$105	<input type="radio"/> \$80
Member Admitted to Practice 6-10 Years	<input type="radio"/> \$165	<input type="radio"/> \$140
Member Admitted to Practice 11+ Years	<input type="radio"/> \$210	<input type="radio"/> \$170
Retired (Fully Retired from the Practice of Law)	<input type="radio"/> \$105	<input type="radio"/> \$105

Associate Membership

Foreign Associate

Admitted to practice law outside the U.S. \$210

Law Student Associate

First year student (includes four years of membership) \$50
 Second year student (includes three years of membership) \$30
 Third year student (includes two years of membership) \$20
 One year only option \$20

All first, second and third year student memberships include an additional free year of membership starting from your date of graduation.

Dues Total: _____

Practice Area Sections

- | | | | |
|--|------|--|------|
| <input type="radio"/> Admiralty Law | \$25 | <input type="radio"/> Indian Law | \$15 |
| <input type="radio"/> Alternative Dispute Resolution | \$15 | <input type="radio"/> Intellectual Property Law | \$10 |
| <input type="radio"/> Antitrust and Trade Regulation | \$15 | <input type="radio"/> International Law | \$10 |
| <input type="radio"/> Banking Law | \$20 | <input type="radio"/> Labor and Employment Law | \$15 |
| <input type="radio"/> Bankruptcy Law | \$15 | <input type="radio"/> Securities Law Section | \$0 |
| <input type="radio"/> Civil Rights Law | \$10 | <input type="radio"/> Social Security | \$10 |
| <input type="radio"/> Criminal Law | \$10 | <input type="radio"/> State and Local Government Relations | \$15 |
| <input type="radio"/> Environment, Energy, and Natural Resources | \$15 | <input type="radio"/> Taxation | \$15 |
| <input type="radio"/> Federal Litigation | \$10 | <input type="radio"/> Transportation and Transportation Security Law | \$20 |
| <input type="radio"/> Government Contracts | \$20 | <input type="radio"/> Veterans and Military Law | \$20 |
| <input type="radio"/> Health Law | \$15 | | |
| <input type="radio"/> Immigration Law | \$10 | | |

Career Divisions

- Corporate & Association Counsel (in-house counsel and/or corporate law practice) \$20
- Federal Career Service (past/present employee of federal government) N/C
- Judiciary (past/present member or staff of a judiciary) N/C
- Senior Lawyers* (age 55 or over) \$10
- Younger Lawyers* (age 36 or younger or admitted less than 3 years) N/C
- Law Student Division N/C

*For eligibility, date of birth must be provided.

Sections and Divisions Total: _____

Chapter Affiliation

Your FBA membership entitles you to a chapter membership. Local chapter dues are indicated next to the chapter name (if applicable). If no chapter is selected, you will be assigned a chapter based on geographic location. *No chapter currently located in this state or location.

- | | | | |
|---|---|---|---|
| Alabama | Hawaii | <input type="radio"/> Nevada | Puerto Rico |
| <input type="radio"/> Birmingham | <input type="radio"/> Hawaii | New Hampshire | <input type="radio"/> Hon. Raymond L. Acosta/ Puerto Rico--\$10 |
| <input type="radio"/> Montgomery | Idaho | <input type="radio"/> New Hampshire | |
| <input type="radio"/> North Alabama | <input type="radio"/> Idaho | New Jersey | |
| Alaska | Illinois | <input type="radio"/> New Jersey | Rhode Island |
| <input type="radio"/> Alaska | <input type="radio"/> Central District of Illinois | New Mexico | <input type="radio"/> Rhode Island |
| Arizona | <input type="radio"/> Chicago | New York | South Carolina |
| <input type="radio"/> Phoenix | <input type="radio"/> Hon. P. Michael Mahoney | <input type="radio"/> Eastern District of New York | <input type="radio"/> South Carolina |
| <input type="radio"/> William D. Browning/ Tucson--\$10 | <input type="radio"/> Western Division of the Northern District of Illinois | <input type="radio"/> Southern District of New York | South Dakota* |
| Arkansas | Indiana | <input type="radio"/> Western District of New York | Tennessee |
| <input type="radio"/> Arkansas | <input type="radio"/> Indianapolis | <input type="radio"/> North Carolina | <input type="radio"/> Chattanooga |
| California | Iowa | <input type="radio"/> Eastern District of North Carolina | <input type="radio"/> Memphis |
| <input type="radio"/> Inland Empire | <input type="radio"/> Iowa--\$10 | <input type="radio"/> Middle District of North Carolina | <input type="radio"/> Mid-South |
| <input type="radio"/> Los Angeles | Kansas | <input type="radio"/> Western District of North Carolina | <input type="radio"/> Nashville |
| <input type="radio"/> Northern District of California | <input type="radio"/> Kansas | <input type="radio"/> District of Texas--\$25 | <input type="radio"/> Northeast Tennessee |
| <input type="radio"/> Orange County | Kentucky | North Dakota | Texas |
| <input type="radio"/> Sacramento | <input type="radio"/> Kentucky | <input type="radio"/> Eastern District of North Carolina | <input type="radio"/> Austin |
| <input type="radio"/> San Diego | Louisiana | <input type="radio"/> Middle District of North Carolina | <input type="radio"/> Dallas--\$10 |
| <input type="radio"/> San Joaquin Valley | <input type="radio"/> Baton Rouge | <input type="radio"/> Western District of North Carolina | <input type="radio"/> El Paso |
| Colorado | <input type="radio"/> Lafayette/ Acadiana | <input type="radio"/> District of North Carolina | <input type="radio"/> San Antonio |
| <input type="radio"/> Colorado | <input type="radio"/> New Orleans--\$10 | <input type="radio"/> North Dakota | <input type="radio"/> Southern District of Texas |
| Connecticut | <input type="radio"/> North Louisiana | Ohio | <input type="radio"/> Waco |
| <input type="radio"/> District of Connecticut | Maine | <input type="radio"/> John W. Peck/ Cincinnati/ Northern Kentucky | Utah |
| Delaware | <input type="radio"/> Maine | <input type="radio"/> Columbus | <input type="radio"/> Utah |
| <input type="radio"/> Delaware | Maryland | <input type="radio"/> Dayton | Vermont* |
| District of Columbia | <input type="radio"/> Maryland | <input type="radio"/> Northern District of Ohio--\$10 | <input type="radio"/> At Large |
| <input type="radio"/> Capitol Hill | Massachusetts | Oklahoma | Virgin Islands |
| <input type="radio"/> D.C. | <input type="radio"/> Massachusetts--\$10 | <input type="radio"/> Oklahoma City | <input type="radio"/> Virgin Islands |
| <input type="radio"/> Pentagon | Michigan | <input type="radio"/> Northern/ Eastern Oklahoma | Virginia |
| Florida | <input type="radio"/> Eastern District of Michigan | Oregon | <input type="radio"/> Richmond |
| <input type="radio"/> Broward County | <input type="radio"/> Western District of Michigan | <input type="radio"/> Oregon | <input type="radio"/> Roanoke |
| <input type="radio"/> Jacksonville | Minnesota | Pennsylvania | <input type="radio"/> Hampton Roads Chapter |
| <input type="radio"/> North Central Florida--\$25 | <input type="radio"/> Minnesota | <input type="radio"/> Eastern District of Pennsylvania | Washington* |
| <input type="radio"/> Orlando | Mississippi | <input type="radio"/> Middle District of Pennsylvania | <input type="radio"/> At Large |
| <input type="radio"/> Palm Beach County | <input type="radio"/> Mississippi | <input type="radio"/> Western District of Pennsylvania | West Virginia |
| <input type="radio"/> South Florida | Missouri | | <input type="radio"/> Northern District of West Virginia |
| <input type="radio"/> Southwest Florida | <input type="radio"/> St. Louis | | Wisconsin* |
| <input type="radio"/> Tallahassee | Montana | | <input type="radio"/> At Large |
| <input type="radio"/> Tampa Bay | <input type="radio"/> Montana | | Wyoming |
| Georgia | Nebraska* | | <input type="radio"/> Wyoming |
| <input type="radio"/> Atlanta--\$10 | <input type="radio"/> At Large | | |
| | Nevada | | |

Chapter Total: _____

Payment Information

TOTAL DUES TO BE CHARGED

(membership, section/division, and chapter dues): \$ _____

Check enclosed, payable to Federal Bar Association
 Credit: American Express MasterCard Visa

 Name on card (please print)

 Card No.

 Exp. Date

 Signature

 Date